



St John's Church of England Primary School

Kingsmill Road, Basingstoke RG21 3JU

Telephone: (01256) 324121

Fax: (01256) 324273

E-mail: adminoffice@st-johnscofe.hants.sch.uk

Headteacher: Mrs A Nicholls
Deputy Head: Mr N Tunnicliffe
Admin Officer: Mrs L Erskine

9th February 2018

Dear Parents of Year 3 Children

Year 4 Residential Visit to Stubbington Study Centre, Fareham Monday 25th February – Wednesday 27th February 2019

A provisional booking has been made for the Year 4 residential visit from **Monday 25th February – Wednesday 27th February 2019**.

The visit will be to Stubbington Study Centre which is a Hampshire County Council owned centre located near Fareham. The centre offers a range of activities, along with full board accommodation in small rooms of six students around a common room space. The children will be transported to the centre by coach.

The children will be offered a variety of opportunities to take part in outdoor pursuits and field studies. Activities benefit from the leadership of Stubbington's fully qualified instructors and a member of the St John's team will accompany the children at all times, including group activities. This is a fantastic opportunity for the children and one which previous year 4s have really enjoyed. If you have any concerns about your child attending this visit, please feel free to contact me to discuss them.

The total cost for the Stubbington visit is £138.11 per child. An initial deposit of £50, which is non-refundable, will need to be paid by **Friday 2nd March 2018** to secure a place. The remainder of the cost can be paid in instalments. If payment causes any problem, or your child is in receipt of Pupil Premium Funding, please contact me, in confidence.

Please complete and return the attached slip by **Friday 2nd March 2018**, with the deposit, if you wish your child to take part.

Yours sincerely

Mrs Angela Nicholls
Headteacher

Residential trip to Stubbington – Monday 25th February – Wednesday 27th February 2019

I wish my child _____ to take part in the residential trip to Stubbington, from **Monday 25th February – Wednesday 27th February 2019**.

I enclose the deposit of £50.00 payable to **Hampshire County Council (HCC)**

I have paid the deposit of £50.00 online

Signed _____ Parent / Guardian